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Both Barth and Brunner have written commentaries on Romans. Of course, Barth's tempestuous commentary of the years 1918-28 has been known in England since it was translated by Sir Edwyn Hoskyns in 1932—and probably little read because of its difficulty and foreignness. This new work, **A Shorter Commentary on Romans** (S.C.M. Press, 15s.), is very different. It began in war-time extramural lectures, so its language is far simpler, though its thought is no less teasing. It shows that Barth still continues to learn from Paul and reflects the exegetical seriousness of his massive work on dogmatics. Emil Brunner's commentary.

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