In the Old Israel "Church" and State were organically united. What significance has this for the new Israel?

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a) markfrolia villa

the Chal

What is your attitude towards the teaching of the Fathers, especially the Greek Fathers, about Theosis? Would you accept that the end of man within the Church is this deification?

b) pefed sommer rell god

Olon 8, 221'

It is undeniable that many non-Christians lead a life of intense prayer. If they do not know the True God to whom do they pray?

How far the promises of God and their fulfilment affect this freedom?

What is your idea of the continuity of the work of the Holy Spirit in the Church?

I. S.

How the Holy Spirit will take his role in a scandalized church with her disunity?

"The Church is only a living Church in so far as it is filled with the life of this primary subject, and only if its life is based on this foundation is it a real Church" (THE CHURCH -the living congregation of the living Lord Jesus Christ - Amsterdom Conference)

Wehn you say it; does it mean that Holy Spirit will work upon the visible churches occasionally, in only that case they will be the Church, but otherwise they are not the Church at all? Then how we are able to distiguish

His Action whether he is working on or not?

When the churches are faling in the sins and erroes, what Holy Spirit is doing? Can't we say, the judgement on their sins is taken by Holy Spirit in His suffering and crucifiction, as the Spirit of Christ in his humiliation and self-effacement on Cross and Ascension?

In only his intercession and sacrifice, are the scandalized churches abde to be the living church still?

May hall the to be the living

shood? No greenloten bere?

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Heaving the Word of this personny algold ", Desonny alched

H. Su D , wered "

(Ept. 4,30). He may

and thee: lept will the Courses !

Would you possibly admit that your theology has a philosophical pressuposition? If so, which is this philosophical pressuposition?

Oleve are many of the - no one a ble abounds of a moderal presupporter !

E.S.

Wolk 28,20 18,20 The (a. Chrish bolon) What is the link between the church as an historical institution and the church as an event from the point of view of continuity?

He is his judicion as an

C.P-G.

How to find an ecumenical way out of the tension between

my response to Christ's call for unity, and my loyalty to Christ which may compell me to painfully break an existent "unity" specially in view of the eschatological interpretation of I Cor. 11:19 (as in Kittel)?

AS

Que faut-il penser de l'interprétation que Hans Urs von Balthasar donne de votre pensée; et plus précisément: y a-t-il un arrière-fonds de spéculation platonicienne-origéniste dans la dialectique du Roemerbrief et dans la doctrine de l'élection comme elle est développée dans la Dogmatik?

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